Grace Hou, Secretary

Illinois Department of Human Services

JB Pritzker, Governor

Illinois School for the Deaf 125 S Webster Ave. | Jacksonville, Illinois 62650

## **Community Eligibility Provision Notification**

Dear Parent or Guardian:

Date: August 16th, 2022

We are pleased to inform you that Illinois School for the Deaf will be continuing another year in the Community Eligibility Provision (CEP) for the current school year.

## What does this mean for you and your children attending the school identified above?

Great news for you and your students! All enrolled students of Illinois School for the Deaf are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submitting an application.

If we can be of any further assistance, please contact the dietary manager, Kina Shoemaker at **(217) 479 – 4235**.

Sincerely,

Julee M. Nist, Ed.S. ISD Superintendent

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <u>http://www.ascr.usda.gov/complaint\_filing\_cust.html</u>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <u>program.intake@usda.gov</u>.

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